

**EXECUTIVE SECRETARIAT**  
**ROUTING SLIP**

TO:

|          |            | ACTION | INFO | DATE | INITIAL |
|----------|------------|--------|------|------|---------|
| 1        | DCI        |        |      |      |         |
| 2        | DDCI       |        | X    |      |         |
| 3        | EXDIR      |        |      |      |         |
| 4        | D/ICS      |        |      |      |         |
| 5        | DDI        |        |      |      |         |
| 6        | DDA        |        |      |      |         |
| 7        | DDO        |        |      |      |         |
| 8        | DDS&T      |        |      |      |         |
| 9        | Chm/NIC    |        |      |      |         |
| 10       | GC         |        |      |      |         |
| 11       | IG         |        |      |      |         |
| 12       | Compt      |        |      |      |         |
| 13       | D/OCA      |        |      |      |         |
| 14       | D/PAO      | X      |      |      |         |
| 15       | D/PERS     |        |      |      |         |
| 16       | D/Ex Staff |        |      |      |         |
| 17       |            |        |      |      |         |
| 18       |            |        |      |      |         |
| 19       |            |        |      |      |         |
| 20       |            |        |      |      |         |
| 21       |            |        |      |      |         |
| 22       |            |        |      |      |         |
| SUSPENSE |            | Date   |      |      |         |

Remarks To # 14: For coordination and recommendation to DDCI (believe he is scheduled to be out of town on that date).

STAT

Executive Secretary

10 Aug 88

Date

3637 (10-81)

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| 12       | Compt        |             |      |      |         |
| 13       | D/OCA        |             |      |      |         |
| 14       | D/PAO        | X (w/o att) |      |      |         |
| 15       | D/PERS       |             |      |      |         |
| 16       | D/Ex Staff   |             |      |      |         |
| 17       |              |             |      |      |         |
| 18       |              |             |      |      |         |
| 19       |              |             |      |      |         |
| 20       |              |             |      |      |         |
| 21       | ER (w/o att) |             |      |      |         |
| 22       |              |             |      |      |         |
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Remarks

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THE FEDERALIST SOCIETY  
FOR LAW & PUBLIC POLICY STUDIES

1625 EYE STREET, N.W.  
WASHINGTON, D.C. 20006  
202-822-8138

July 22, 1988

Mr. Robert M. Gates  
Deputy Director  
Statutory Offices 3  
1724 F Street, N.W.  
Washington, DC 20505

Dear Mr. Gates:

On September 9 and 10, 1988, the Federalist Society will hold its Second Annual Lawyers Convention on the topic "The Constitution and Federal Criminal Law." We would like to invite you to attend this convention as the Society's special guest.

The last three decades have seen radical changes in Supreme Court doctrine affecting the operation of the criminal justice system at all levels: police investigation, arrest, trial, and sentencing. They have also seen a rapid growth in the federal role in criminal law enforcement, whether by preempting state and local authorities or attempting to coordinate them. Both of these phenomena make a close examination of a number of constitutional issues concerning federal criminal law productive and timely, for scholars in the field as well as members of the law enforcement community and the practicing bar.

The Federalist Society is pleased to be organizing and sponsoring this event. The Society is an organization of lawyers, law students, and other members of the legal community interested in the current state of the legal order. It is dedicated to the principles of limited government, separation of powers, individual freedom, and the rule of law.

Enclosed you will find a brochure with more information about the Society and this convention. You will also find a reply envelope for use in registering. For information about discounted accommodations, please contact the Mayflower directly, as mentioned in the brochure.

We think you will find this event both intellectually stimulating and professionally relevant. Please feel free to contact us with any questions you may have. We hope to see you in September.

Sincerely,

*Lee S. Liberman*

Lee S. Liberman  
National Co-Chairman

*Steven Gow Calabresi*

Steven Gow Calabresi  
National Co-Chairman

*David M. McIntosh*

David M. McIntosh  
National Co-Chairman

Enclosures

